NYS Department of Health

Hunger Prevention and Nutrition Assistance Program (HPNAP)

Operations Support/Capital Equipment Application 2015-2016 (Please type or clearly print all responses.)

Food Pantry Application

General Agency Information

1.		Name of Emergency Food Program:								
	Zip	Code:		(County:					
	Foo	od Bank ID	Number:							
2.	Per	Person to be contacted regarding the <u>administration of and documentation for this grant</u> :								
	Na	me:			Po	sition:				
	Ma	iling Addre	ss:							
	Pho	one(s):				Email	l:			
3.	a.	When did	your emergen	cy food prog	ram begin (operating?	•			
		Month			_ Year					
	b.		n in operation top here. You							
SEC	TION	NA: Agenc	cy Service L	evel (35 po	<u>vints)</u>					
Dio	d your	r agency rec	ceive a 2014 2	015 HPNAP	Food Gra	nt?	_	Yes	-	No
	Part	ial bags, su	ch as bags co	lease comple ntaining bre listributions	ead and pro	duce only	y or se		tistics	from mass
Av	erage	Number of (Children (0-17) Served Per	Month:					
Av	erage	Number of A	Adults (18-64)	Served Per	Month:					
Av	erage	Number of 1	Elderly (65+)	Served Per M	Ionth:					
,			cy is currently gency Monthly			-		use the s	ame n	umbers that

SECTION B: Days and Hours of Operation (5 Points)

a. Days of Operation How many days per month is your food pantry open? This is the total number of days per month the pantry doors are open to actively distribute food to guests. (Check only one.) ____ 3 or more days per week ____ 2 days per month ___ 1 to 2 days per week ___ 1 day per month ____ 3 days per month ____ By Appointment If by appointment only, list the average number of days your agency serves clients per month. Which day(s) of the week is your food pantry open? (Check all that apply.) ___ Monday ___ Tuesday ___ Wednesday ___ Thursday ___ Friday ___ Saturday ___ Sunday If your pantry does not have the same schedule each week (for example, if it is open every other Tuesday), please describe the schedule: b. During each operating day, what time is the food pantry usually open? to ______ (indicate a.m. or p.m.) c. Is the food pantry routinely (e.g. monthly or every other month) open to distribute food after 4 p.m. on a weekday and/or on weekends? Yes _____ No d. If your pantry has set hours, is there flexibility to serve clients "by appointment" if they are unable to come at that time? ___ Yes ____No If Yes, how do you inform clients that the food pantry is open "by appointment"?

SECTION C: Provision of Nutritious Food (4 Points)

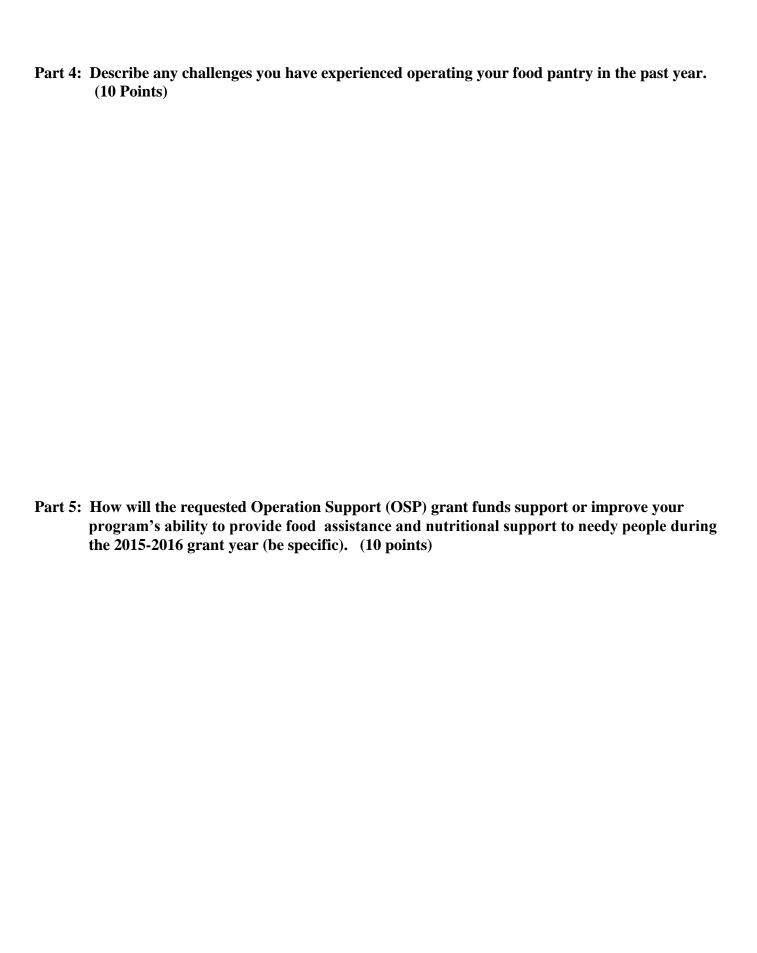
	Always, whenever the pantry is open
	Most of the time
	Sometimes
	Rarely
	Never
b.	How often do you make other foods of high nutritional quality available to your clients (e.g. low-fat dairy, whole grain cereals and breads, lean proteins and/or frozen fruit and/or vegetables)?
	Always, whenever the pantry is open
	Most of the time
	Most of the time
	Most of the time Sometimes

SECTION D: Scope of Services (35 points total)

PLEASE ANSWER EACH QUESTION IN THE SPACE PROVIDED. DO NOT INCLUDE ANY ATTACHMENTS TO ANSWER QUESTIONS IN SECTION D. THEY WILL NOT BE READ.

Part 1: Describe the population you serve and/or factors in the community that cause a need for your services. (5 Points)





SECTION E: Operations Support Budget Proposal (21 points total)

Summary of Requested Funds

Total Requested Funds May Not Exceed \$3,000.

Funding Category	Amount of Request	Priority (1 st , 2 nd 3 rd)
Staff (Page 8)	\$	
Utilities (Page 9)	\$	
Space (Page 10)	\$	
Disposables (Page 11)	\$	
Transportation (Page 12-Mileage, Page 13-Rental)	\$	
Capital Equipment (Page 14)	\$	
Total Request (Not to Exceed \$3,000)	\$	

Note: You must complete a Budget Proposal page for each funding category requested. (See pages 8 through 14)

To verify that all information provided in this application is accurate, this application must be signed by the following:

Executive or Associate Director (Print Name)	
(Signature)	Date:
Contact Person (Print Name)	
(Signature)	Date:

Three (3) collated and stapled copies of the completed application must be received by April 10, 2015

- Per HPNAP policy, no late applications will be accepted.
- Send the applications to:

Kerry Leary/OSP Regional Food Bank 965 Albany Shaker Road Latham, NY 12110

- DO NOT send copies of the instruction section
- Only include the budget proposal pages that are being requested.

NOTE: An incomplete application and/or failure to follow grant directions will result in a lower score and may disqualify your request. The New York State Department of Health and Regional Food Bank of Northeastern New York reserve the right to reject applications or decrease funding allocations based on completeness and quality of proposals submitted.

Budget Proposal Pages Follow

Budget Proposal: Staff

Amount requested \$ (Not to exceed \$3 Title of Staff Position:	
List the specific duties this staff person performs. If oper of the position, list only those tasks related to food assimighlighting the duties directly related to direct food so planning, meal preparation, placing orders, picking up	stance, or attach the job description, ervice. Direct food service duties include meal
Complete Table below to estimate staffing costs for thi	s feeding program:
Hourly wage rate	\$
Hours per week worked	X
Subtotal	=\$
% Time spent on direct food service	X
Subtotal	=\$
Weeks Worked Per Year	X
Yearly Food Service Wage	=\$
Check which form(s) of documentation your program will Copies of the payroll register.	provide to document use of grant funds:

___ Copies of time cards or time sheets showing days and hours worked, AND copies of the canceled paychecks.

Budget Proposal: Utilities

Amount requested \$	(Not to exceed \$3,000)
---------------------	------------------------	---

Complete table below to estimate annual utility costs for this feeding program:

Table A

Tuble 11	
The Land Charles Bill of 2014	
Total of Utility Bills for 2014	\$
Percentage of building this Food Pantry occupies	X %
Subtotal	= \$
Number of months this Food Pantry is open	X
Subtotal	= \$
Divided by 12 months a year	÷ 12
Total	= \$

Do you have any additional oil or propane utility bills? If so, please complete table below to estimate annual costs.

Table B

Tuble B	
Total of Utility Bills for 2014	\$
Percentage of building this Food Pantry occupies	X %
Subtotal	= \$
Number of months this Food Pantry is open	X
Subtotal	= \$
Divided by 12 months a year	÷ 12 months
Total	= \$

Table A Total	
Table B Total	+
Total	=

Budget Proposal: Space

1. Amount requested \$_____ (Not to exceed \$3,000)

2. Complete table below to estimate space costs for this feeding program:

Monthly Rent	\$
	X 12 months
Yearly Rent	=\$
Percent of Rented Space this Food Pantry occupies	X %
Total	= \$

Budget Proposal: Disposables

1. Amount requested \$ (Not to	exceed	\$3,	,UUU)
--------------------------------	--------	------	-------

2. List the <u>specific</u> disposable items you plan to buy, the amount of each, and the estimated price per case. Allowable disposable items include paper bags, plastic bags, reusable grocery bags, thermal blankets, disposable plates, napkins, cups, dinnerware, plastic wrap, aluminum foil, cardboard boxes, food containers, disposable tablecloths, food handling gloves, disposable aprons, hairnets, garbage bags, and disposable foil steam pans.

(You must complete this list and attach another sheet if you need more room.)

• Food pantries are not eligible to claim items used to serve meals or for repacking foods.

ITEM	UNITS PER CASE	CASE COST	NUMBER OF CASES NEEDED	TOTAL COST
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
			Total	\$

Budget Proposal: Transportation

Please choose OPTION 1 or OPTION 2 but NOT BOTH.

1. Amount Requested: \$	(Not to exceed \$3,000)
-------------------------	-------------------------

Option #1: Mileage:

- You may apply for mileage for transportation of HPNAP food to your emergency feeding site. Mileage **can only** be claimed for picking up an order from the Food Bank Warehouse and/or a Food Bank Delivery site.
- To claim this transportation expense a mileage log will have to be maintained and submitted as part of the documentation of this expense. The log must include dates, destinations, odometer readings and total number of miles traveled for each food pick up. The driver and the agency supervisor authorizing the expense must sign the log.

Complete table to estimate miles driven per year:

		Number of trips to Food	
1	Miles to Food Bank	Bank per year	Food Bank Miles
	(round trip)	X	=
	Miles to Food Bank	Number of Trips to Food	Food Bank
2	Delivery Site	Bank Delivery Site a Year	Delivery Site Miles
	(round trip)	X	=
	Add total from rows		
3	1 and 2	Total Miles for the Year	=

Complete table to estimate mileage costs per year:

Mileage	Total miles for the yearx \$0.57 per mile =	\$
Tolls	Toll cost \$x number of trips per year =	\$
Add Mileage and Tolls Together	Total	\$

Option #2: Vehicle Rental

1. Amount Requested: \$ (Not to	exceed \$3,000	U)
---------------------------------	----------------	----

2. You may apply for money to rent a vehicle from a <u>vehicle rental company</u> to transport HPNAP purchased food to your program. Transportation costs **can only** be claimed for picking up an order from the Food Bank Warehouse and/or a Food Bank Delivery site.

Rental Cost	Number of rentals per yearx cost of rental =	\$
Tolls	Toll cost \$x number of trips per year =	\$
Add Rental Cost and Tolls Together	Total	\$

Budget Proposal: Capital Equipment

You must provide a written quote from 2 different vendors.

1. Amount requested: \$______ (Not to exceed \$3,000)

2. List the equipment item(s) requested, a brief description of each, the unit cost for each each each each each each each each	each item using the lowest
vendor quote (including delivery charge, if applicable), and the total cost for each ite	em. Include the brand and

model number if available. Please ensure that equipment requests are listed in priority order and do not exceed a

total of \$3,000.

Quantity	Item	Description, Brand and Model	Unit Cost + Delivery Charges	Total
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
1			Total	\$

^{3.} How will your agency cover any costs for installing, operating, maintaining and securing the requested equipment?